

## **2017 "SURF CLUB CHALLENGE"**

**"24 YEARS"**

We would once again like to cordially invite your club to participate in the annual Surf Club Tournament. All proceeds are to be donated to charity in the name of each participating club

The tournament dates are Oct. 13, 14 and 15.

### **NOTE:**

- There Will Be (3) Weigh Stations This Year
- The New Charity Will Be The Jonnycake Center Of Westerly
- The Minimum Length For Striped Bass Will Be 36 Inches

### **NOTE:**

There will be 3 day beach passes available for the tournament. The cost will be \$15.00. A detailed explanation on how to get the passes will be e-mailed out to each club in September. I WILL NOT KNOW THE DETAILS UNTIL AFTER LABOR DAY.

Anyone who would like to join in and help out with the tournament is welcome.

We look forward to seeing you this fall.

Sincerely,  
Jim McKeough

### **CONTACTS:**

Jim McKeough  
9 David Ave.  
Westerly, Rhode Island 02891  
Tel. 1-401-348-0132  
Cell Phone 401-405-6015  
E-Mail [jdmckeough@verizon.net](mailto:jdmckeough@verizon.net)

Steve Andrus  
Cell Phone 413-537-3261  
E-mail [saajr53@comcast.net](mailto:saajr53@comcast.net)

(continued on next page)

**“SURF CLUB CHALLENGE”**  
**SURF FISHING TOURNAMENT**  
**STRIPED BASS - BLUEFISH**

This TOURNAMENT the Surf Club Challenge was established in 1993. The purpose is to bring together Atlantic Coast Surf Fishing Clubs, in an effort to unite members from different clubs and regions, to meet each other, discuss fishing and conservation in their respective areas. All proceeds are donated to charity in the name of Surf Fishing.

**DATE AND TIME:**

- START -FRI. OCT.13, 2017 - 6:00 PM
- ENDS - SUN. OCT. 15, 2017 - 8:00 AM

**ENTRY FEE AND REGISTRATION”**

- 1) A **\$75.00** donation is required from each club participating in the tournament
- 2) Please send in your entree fee by October 10, 2017
- 3) 2017 donations will be made to the **JONNYCAKE CENTER of WESTERLY**  
**Make checks payable to: Jonnycake Center of Westerly**
- 4) **All clubs participating in the tournament are requested, prior to the start of the tournament, to send in a list of members who will be fishing in the tournament.** Clubs can fish with as many members as they wish This list can be mailed in or dropped off at Misquamicut Bait & Tackle or sent to Jim McKeough before the tournament begins.

(continued on next page)

## **RULES**

1. All organizations participating in the tournament must be a club, fresh or salt water (officers, by-laws etc.)
2. **FISHING AREA: Napatree Point to Narrow River Narragansett, Rhode Island.** (No Block Island)
3. All fish must be caught from the shore/surf and weighed at **Misquamicut Bait & Tackle in Weekapaug, R.I. , Snug Harbor Marina in Wakefield, R.I. and Quonny Bait and Tackle in Charlestown, R.I.**
4. In the event a tie occurs: The measured length of each winning fish will be added to the total weight.
5. All fish will be measured from the nose to the end of the tail.
6. All fish weighed and entered in the contest, will be entered in the book by someone other than the person who caught the fish.
7. After a fish is weighed and entered in the contest a punch mark or knife cut will be made near the tail. Note: If the angler is going to mount the fish the mark or cut is not necessary.
8. Rhode Island Fishing/ Beach Regulations will be adhered to at all times.
9. All anglers fishing in the tournament must have a **valid saltwater fishing license (Rhode Island License -- License from another State)**
10. **Striped Bass must be 36 inches minimum length to enter in the contest.**
11. Any angler fishing in the tournament can only weigh-in (1) Striped Bass per day.

## **AWARDS:**

1. **Surf Club Champion.** Determined by the combined weight of the **(3) heaviest Striped Bass and the (3) heaviest Bluefish from a participating club.**
2. A continuing trophy with the surf club champions name and year will be awarded. The winning club maintains the trophy for (1) year.

### **NOTE:**

- There will be awards given for the **Largest Striped Bass** and the **Largest Bluefish.**
- **The first pick of the raffle table** will be awarded for the **Largest Striped Bass** and the **Largest Bluefish.**

## **FISHERMEN'S BREAKFAST**

The fishermen's breakfast and awards ceremony will be held at the Andrea Hotel located on Atlantic Ave. in Misquamicut, R.I. at approx. 8:30 am Oct.15, 2017.